

**American Legion Auxiliary**  
Department of California



**Education – District End of Year Report for 2021-2022**

District # \_\_\_\_\_ No. Of Units \_\_\_\_\_ Number of Units Reporting \_\_\_\_\_

District Chairman: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

1. Number of Units participating in Give 10 to Education? \_\_\_\_\_
  - a. Value of items? \_\_\_\_\_
2. Number of Units donating to the Department Education Program? \_\_\_\_\_
  - a. How Much? \_\_\_\_\_
3. Number of Units participating in National Education Week? November 15-19, 2021 \_\_\_\_\_
  - a. Describe any Activities: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. Were scholarships promoted at this time? Yes \_\_\_\_\_ No \_\_\_\_\_
  - a. How were they promoted? \_\_\_\_\_  
\_\_\_\_\_
5. Number of Units Participating in the Veterans in the Community Schools Project? \_\_\_\_\_
  - a. How many Veterans participated? \_\_\_\_\_
  - b. How many schools? \_\_\_\_\_
  - c. What grade levels? \_\_\_\_\_
6. How many Units purchased Poppy Seals? \_\_\_\_\_ Amount Spent? \_\_\_\_\_
7. How many Units participated in a literacy program? \_\_\_\_\_
  - a. Describe the activity: \_\_\_\_\_  
\_\_\_\_\_
8. How many Units give a Local Scholarship? \_\_\_\_\_ How Much? \_\_\_\_\_
9. How many Units sought Veterans who would like to pursue higher or vocational education? \_\_\_\_\_
  - a. How many Veterans have been contacted? \_\_\_\_\_
10. How did Units promote the Education program? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please note any other activities your Units hold to further the Education Program.

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