

**American Legion Auxiliary**  
Department of California



**Education - Unit End of Year Report for 2021-2022**

District # \_\_\_\_\_ Unit # \_\_\_\_\_ Total # of Members \_\_\_\_\_ Srs \_\_\_\_\_ Jrs \_\_\_\_\_

Unit Chairman: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

1. Did your Unit participate in Give 10 to Education? Yes \_\_\_\_\_ No \_\_\_\_\_  
a. Value of items? \_\_\_\_\_
2. Did your Unit donate to the Department Education Program? Yes \_\_\_\_\_ No \_\_\_\_\_  
a. How Much? \_\_\_\_\_
3. Did your Unit participate in National Education Week? November 15-19, 2021 Yes \_\_\_\_\_ No \_\_\_\_\_  
a. Describe any Activities: \_\_\_\_\_  
\_\_\_\_\_
4. Were scholarships promoted at this time? Yes \_\_\_\_\_ No \_\_\_\_\_  
a. How were they promoted? \_\_\_\_\_  
\_\_\_\_\_
5. Did your Unit Participate in the Veterans in the Community Schools Project? Yes \_\_\_\_\_ No \_\_\_\_\_  
a. How many Veterans participated? \_\_\_\_\_  
b. How many schools? \_\_\_\_\_  
c. What grade levels? \_\_\_\_\_
6. Did you purchase Poppy Seals? Yes \_\_\_\_\_ No \_\_\_\_\_ Amount Spent? \_\_\_\_\_
7. Did your Unit participate in a literacy program? Yes \_\_\_\_\_ No \_\_\_\_\_  
a. Describe the activity: \_\_\_\_\_  
\_\_\_\_\_
8. Does your Unit give a Local Scholarship? Yes \_\_\_\_\_ No \_\_\_\_\_ How Much? \_\_\_\_\_
9. Has your Unit sought Veterans who would like to pursue higher or vocational education? Yes \_\_\_\_\_ No \_\_\_\_\_  
a. How many Veterans have been contacted? \_\_\_\_\_
10. How does your Unit promote the Education program? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please note any other activities your Unit holds to further the Education Program.

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