

American Legion Auxiliary
Department of California



Historian - District Mid Year Report for 2021-2022

District # _____ No. Of Units _____ Number of Units Reporting _____

District Chairman: _____

Phone #: _____ Email: _____

1. **On separate sheet(s) of paper, Please list and explain all significant events, happenings, or newsworthy activities that have taken place in your Unit(s)/District since National Convention in August 2021, stating with the installation of new officers/chairman. This will include Breakfasts, lunches, dinners, Patriotic Holiday's, Halloween, Thanksgiving, Christmas Events. This is not a Supplemental Report**
2. How many Units submitted a Unit History Supplemental? _____
List Unit #'s _____
3. How many Juniors are submitting a History Supplemental? _____
4. How many Units Participated in the Veteran's History Project? _____
List Unit #'s _____
5. Are you submitting a District Written History Book for Competition? Yes _____ No _____
6. Are you submitting a District Picture Book for Competition? Yes _____ No _____
7. Did you send pictures to the Department Historian Yes _____ No _____
How Many? _____

Please send 1st place Unit/Junior Supplementals along with District Supplementals.

If you have pictures, please print (4x6 color) and send to Dept. Historian. (Each picture must have "Who, What, Where, When and Why" on back of picture) This one is very important, so our Department of California History is reported to National correctly.

REMINDER: ALL WRITTEN HISTORY BOOKS, PICTURE BOOKS, MUST BE BROUGHT TO THE CONVENTION FOR JUDGING, THE WEDNESDAY BEFORE START OF CONVENTION. DO NOT SEND TO THIS CHAIRMAN!

This Report is due to this Department Historian by May 1st.

Jean A Cooley-Desmeules
20600 Main Street #40, Carson, CA 90745-1108
Email: jeancooley45@gmail.com /Subject Line: ALA Historian
310-871-9375

Submit this completed form to your Department Chairman no later than May 1, 2022