

**American Legion Auxiliary**  
Department of California



**Legislative - District End of Year Report for 2021-2022**

District # \_\_\_\_\_ No. Of Units \_\_\_\_\_ Number of Units Reporting \_\_\_\_\_

District Chairman: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

1. How many Units held any special Legislative meetings? \_\_\_\_\_
2. How many Units participated in any Legislative Rallies? \_\_\_\_\_
3. How many Units participated in any Town Hall Meetings? \_\_\_\_\_
4. How many Units participated in any Meet the Candidates Nights? \_\_\_\_\_

If you participated in any of these events please describe the events  
(when, why, outcome), hours volunteered, and miles on a separate sheet.

5. How many members subscribe to the Dispatch? \_\_\_\_\_
6. How many members subscribe to the Legislative E-News? \_\_\_\_\_

7. Please complete the following table showing how many items were completed for the corresponding person.

|                       | US Senators | US Representatives | White House | State Officials | Local Officials |
|-----------------------|-------------|--------------------|-------------|-----------------|-----------------|
| Letters               |             |                    |             |                 |                 |
| Personal Visits       |             |                    |             |                 |                 |
| Number of Contacts ** |             |                    |             |                 |                 |
| Replies Received      |             |                    |             |                 |                 |

8. Total number of members subscribing to the Auxiliary's Legislative eNews? \_\_\_\_\_
9. How many Unit members developed relationships with elected officials? \_\_\_\_\_
10. How many Units promoted a particular Federal Bill? \_\_\_\_\_  
a. Title \_\_\_\_\_
11. How many Units promoted a particular State Bill? \_\_\_\_\_  
a. Title \_\_\_\_\_
12. How many Unit members attended The American Legion Legislative Day at the Capitol? \_\_\_\_\_
13. Are you submitting a District Supplemental? Yes \_\_\_\_\_ No \_\_\_\_\_

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