

American Legion Auxiliary  
Department of California



**Membership - District End of Year Report for 2021-2022**

District # \_\_\_\_\_ No. Of Units \_\_\_\_\_ Number of Units Reporting \_\_\_\_\_

District Chairman: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

- 1) What is your current District Membership percentage? \_\_\_\_\_
- 2) How many Units in your District made 100% Goal this year? \_\_\_\_\_
- 3) How many of your Goal Units are eligible for a Josie Melgard Award (Goal plus 2)? \_\_\_\_\_
- 4) How many members in your District qualified for the 10 New in 2022 Award? \_\_\_\_\_
- 5) Give some examples of what Units in your District have done to get members to renew their dues:

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- 6) How many male members have joined a Unit in your District since July 1, 2021? \_\_\_\_\_
- 7) Give examples of what has been done in your District to increase membership:

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- 8) Briefly describe any activities or events at which Units in your District promoted Membership, and note the number of **new** members recruited at these functions:

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Susan Baker, Membership Chair  
3142 Mimi Court  
Marina, CA 93933-2856  
[rednanasue1@comcast.net](mailto:rednanasue1@comcast.net)

NOTE: If you wish to have your report considered for a National award please complete a **National Report and Award Cover Sheet** and submit it with your District report.

Thank you for your work in the Membership program this year.

Submit this completed form to your **Department Chairman** no later than May 1, 2022