

**American Legion Auxiliary**  
Department of California



**Past President's Parley – District End of Year Report for 2021-2022**

District # \_\_\_\_\_ No. Of Units \_\_\_\_\_ Number of Units Reporting \_\_\_\_\_

District Chairman: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

1. How many Units have a Past President's Parley? \_\_\_\_\_
2. Did any Units start a new Past President's Parley? Yes \_\_\_\_\_ No \_\_\_\_\_
3. How many Units Past President's Parley leaders encourage and train members? \_\_\_\_\_
  - a. How do they achieve this Goal? \_\_\_\_\_
5. How many members complete the ALA Academy courses? \_\_\_\_\_
6. Are you submitting a supplement? Yes \_\_\_\_\_ No \_\_\_\_\_

**Nurses Scholarship**

1. How many Units donated to the Department PPP Nurses Scholarship Fund? \_\_\_\_\_
2. How many Units submitted an application for the Department Nurses Scholarship? \_\_\_\_\_
3. What was done to promote this Scholarship? \_\_\_\_\_

**Unit Member of the Year**

1. Did any Units select and honor an Auxiliary Member of the Year? Yes \_\_\_\_\_ No \_\_\_\_\_
  - a. If so who why? \_\_\_\_\_

**Active Duty Service Women**

1. How many Units searched for a Women Veteran? \_\_\_\_\_
2. How many Units recognized the accomplishments of current Women Veterans? \_\_\_\_\_
  - a. If so, how? \_\_\_\_\_
3. How many Units sponsored a nominee for the National Presidents Award? \_\_\_\_\_
  - a. Name: \_\_\_\_\_
  - b. Branch of Service: \_\_\_\_\_
  - c. Dates of Service: \_\_\_\_\_

**Recognizing Women Veterans**

1. How many Units adopted Women Veterans this year? \_\_\_\_\_ How Many Women Veterans? \_\_\_\_\_
  2. How many Units signed up any Women Veterans? \_\_\_\_\_ How Many Women Veterans? \_\_\_\_\_
  3. How many Units honor Women Veterans? Yes \_\_\_\_\_ No \_\_\_\_\_ If so, how? \_\_\_\_\_
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