

**American Legion Auxiliary**  
Department of California



**Unit Activity Report for June 1, 2021 - May 31, 2022**

District # \_\_\_\_ Unit # \_\_\_\_\_ Unit President: \_\_\_\_\_  
Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

**If your Unit made goal by April 1, 2022**, and you would like to compete for the Best Overall Unit Activity Report (Colleen Award), this form must be filled out with a written supplemental report of 1,000 words or less showing hours and dollars spent in the six major programs: Americanism, Children & Youth, Education, Legislation, Poppy, Veterans Affairs, and Rehabilitation. Your Unit must show participation in the six basic programs of the American Legion Auxiliary. Leave Points Awarded blank as they will be filled in by your District President. This report is due to the District President before April 8, 2022.

**Required Program**

Programs	Questions	Points
<b>Membership</b> 100 Points Possible	What is your Current Membership? _____ What was your final membership last year? _____ Do you qualify for a Department Citation? _____ Did your Unit make Goal? _____ By What Date? _____	

**Six Major Programs**

Programs	Questions	Points
<b>Americanism</b> 100 Points Possible	Did your Unit participate in the Essay Contest? _____ Did your Unit Contribute to the Department Americanism Fund? _____ How Much? _____	
<b>Children and Youth</b> 100 Points Possible	Did your Unit make a donation to Department? _____ How Much? _____ How much did your Unit spend locally on Children and Youth? _____ Total Contribution to Child Welfare Foundation? _____	
<b>Education</b> 100 Points Possible	Did your Unit contribute to the Department Education Fund? _____ How Much? _____ Did your Unit buy Poppy Seals? _____ Did your Unit give any material assistance to students in your community? _____ What was the value? _____	
<b>Legislation</b> 100 Points Possible	Does your Unit and/or members subscribe to "The Dispatch"? _____ How many subscribers? _____ Number of Letters/Postcards Written? _____ Number of replies? _____	
<b>Poppy</b> 100 Points Possible	Number of Poppies ordered this year? _____ # of Increase from last year? _____ Did your Unit sponsor Poppy Contests? _____ Which Contests? _____	
<b>VA &amp; R</b> 100 Points Possible	Did your Unit make a regular donation to Department? _____ Does your Unit do any local rehabilitation work? _____ Donations to Department Gift Shop/Patient Remembrance? _____	

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**Elective Programs**

Programs	Questions	Points
<b>AEF</b> 30 Points Possible	Did your Unit contribute to the Auxiliary Emergency Fund? _____ How Much? _____ Did your Unit do any local rehabilitation work? _____	
<b>Community Service</b> 30 Points Possible	Did your Unit cooperate with other groups for Community Betterment? _____ What was your Special Project? _____	
<b>Girls State</b> 30 Points Possible	Did your Unit sponsor or share sponsorship of a citizen for Girls State? _____ Did your Unit contribute to the Girls State Fund? _____ How Much? _____	
<b>Junior Activities</b> 30 Points Possible	Does your Unit have Junior Membership? _____ Are they organized? _____ Did your Unit contribute to the Department Junior Conference? _____ How Much? _____ How many of your Unit Juniors are attending Junior Conference? _____	
<b>National Security</b> 30 Points Possible	Did your Unit work on National Security Legislation? _____ How many Unit members attended Awareness Assembly in Washington D.C.? _____ Did your Unit participate in Civil Defense Disaster Relief activities? _____ How? _____	
<b>PPP</b> 30 Points Possible	Did your Unit contribute to the Past President's Parley Nurses' Scholarship Fund? _____ How Much? _____ Did your Unit offer a Nurses' Scholarship locally? _____ How Much? _____ Does your Unit have an organized Past President's Parley? _____	
<b>Public Relations</b> 30 Points Possible	Did your Unit have articles in a Local Paper? _____ Did your Unit have time on the Radio? _____ Did your Unit have time on the TV? _____	
<b>General Questions</b> 50 Points Possible	Are your Unit Bylaws up to date? _____ Is your Unit History up to date? _____ Doe your Unit have a drill or ritual team? _____ Does your Unit keep a copy of Annual Reports for the New Unit Chairman? _____ Does your Unit have a President's Procedure Book to pass onto the new President? _____	

This is a true report of Unit Activities. The donations were verified by a comparison with the Treasurer's records.

\_\_\_\_\_  
Unit President's Signature

\_\_\_\_\_  
Unit Treasurer's Signature

**NOTE TO DISTRICT PRESIDENT:** Review reports and insert points awarded for each report received. Please select ONE winning Unit Activity Report based upon points awarded and supplemental report as the Best Overall Unit Report for your District and mail only the winning report to the Department Membership Chairman on or before May 1, 2022.