



American Legion Auxiliary
Department of California

Past President's Parley Luncheon

Friday June 25, 2022
12:00 pm

\$25.00 Per person
Reservation Deadline: June 3, 2022

Unit # _____ District # _____

Cobb Salad- Mixed Lettuce, Bacon, Egg, Diced Chicken, Tomato, Avocado, Bleu Cheese Crumbles, Ranch and Vinaigrette on the side

Name

Enclosed is check # _____ for _____ reservations in the amount of \$ _____

Mail to

Loretta Marsh
675 Joshua Street
Nipomo, CA 93444