



American Legion Auxiliary
Department of California

EDUCATION PROGRAM

February 2021 Bulletin



Hello All and Welcome to the Month of Love!

Even though Punxsutawney Phil saw his shadow on Ground Hog Day this Chairman is delighted that California will have six more weeks of winter weather! We need the rain!

Applications for both National and Department scholarships are due to Unit Presidents by March 1, 2021. Unit Presidents and Education Chairmen must verify that each application is complete and contains all of the required documentation. The submitting Unit President and Education Chair will sign their portion of the packet and then forward same to the Department Secretary by March 15, 2021. This means that the Department office **MUST** receive the documentation by the 15th – don't try to mail it on that date. Applications that do not contain the required documents will automatically be disqualified from the selection process, so **PLEASE** make sure that packets are complete. Let's get this done!

Don't forget to submit a **Give 10 to Education Certificate Request Form** for Units and individuals who donated this year. One per customer, please! The certificate is a simple way to acknowledge all those who participated! The form will be found with the **January Bulletin** on the Department website. Please return all completed forms to this Chairman by **June 1st, 2021**. Certificates will be awarded at the Education caucus during the 2021 ALA Convention. Please share the form and information with the Units in your respective Districts.

Unit and District year-end reporting forms for Education will be mailed directly to District chairmen in the Department mailing that will go out toward the end of February. It will also be posted on the website.

As always, please call or email if you have questions or need more information on any of the Education program components.

For God and Country,

Susan Baker, Education Chair
831-324-0191
rednanasue1@comcast.net