



American Legion Auxiliary  
Department of California

EDUCATION PROGRAM  
March 2021 Bulletin



Hello Professors!

Hope this finds each of you being safe, practicing social distancing, wearing a mask and hopefully getting your COVID-19 vaccinations!

Unit Education Chairmen should be reviewing for completeness, any and all scholarship applications received by the March 1<sup>st</sup> deadline.

- Are all of the required documents included? Be sure nothing is left out: references, transcripts, photographs or anything else the application requires?
- Is the form completely filled out? Review the application to see if there have been any questions left unanswered, and all required signatures are included?
- The application to be submitted to Department by the Unit must be certified by the Unit President and sent to the Department Secretary by **March 15<sup>th</sup>**. Only one entry for each scholarship should be sent to the Department Secretary.

If a Unit receives more than one entry for a specific scholarship, you are asked to follow the guidelines outlined in "**How to Select a Scholarship Winner**" (Page 2 in this bulletin). Please note your District Education Chairman was mailed this information the last week in February, so please contact her if you have questions on how to proceed.

The **Unit and District End-of-Year Report Forms** are available for download on the Department website. They were also included in the February Department mailing. Please contact your District Education chair for forms if you haven't yet been able to access them. I look forward to reading your reports and learning about the wonderful accomplishments made in the Education program during the 2020-21 year. Completed forms can be emailed to me at [rednanasue1@comcast.net](mailto:rednanasue1@comcast.net) by **May 1<sup>st</sup>**.

As always, please call or email if you have questions or need more information on any of the Education program components.

For God and Country,  
Susan

Susan Baker, Chair  
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