



**American Legion Auxiliary
Department of California**

**EDUCATION PROGRAM
Bulletin
November 2020**



Professor Ed

Hello ALA Members!

As we enter the fall season I hope each of you will continue to practice social distancing, wear your masks when in public, and do your part to keep all those around you safe and COVID-free.

Unit Mid-Year Report forms must be submitted to District Chairmen no later than December 1st, and District forms need to be sent to the Department Chairman no later than December 15th. Since many Unit Education Chairmen did not submit 2020 year-end reports, your mid-year reports should contain lots of valuable information!

Unit and District Mid-Year Report Forms were included in the October Education Bulletin on the Department website, and were in the October mailing sent from the Department office. You will also find them at www.calegionaux.org/DEC/htm.

Continue to focus on the "Give 10 to Education" program with American Education Week, November 16-20, 2020. Even though the pandemic has caused many schools to shift to a virtual forum, many school districts are promoting in-person learning. Start a conversation with school officials and ask how you can help. And please be prepared to wear a mask if asked.

Veterans Day is just around the corner and you can collaborate with the Legion Family by contacting local schools and asking if there is interest in hosting a virtual Veteran in Community Schools event? There's some helpful information at "Veterans in the Classroom: History in the First Person" on the American Legion website, www.legion.org. Also, here are some other helpful resources:

1. American Veterans Teacher Guide, the American Legion at www.legion.org
2. Promoting Historic Preservation in Community Schools, The History Channel at www.history.com
3. Our Veterans: Sharing Their Stories, The History channel at www.history.com
4. Veterans History Project, US Library of Congress at www.loc.gov/vets/

Please feel free to contact me if you have questions or need more information on any component of the ALA Education program.

Wishing each of you a blessed Thanksgiving, and looking forward to receiving some awesome mid-year reports and supplementals from our Unit and District Education Chairmen!

Susan Baker, Chair
3142 Mimi Court
Marina, CA 93933-2856
Tel: 831-324-0191
Email: rednanasue1@comcast.net