



**AMERICAN LEGION AUXILIARY**  
*Department of California*

**CERTIFICATION OF ELECTION OF DISTRICT OFFICERS**

| <b>Pre-convention Caucus Meeting</b> |                  |  |                               |
|--------------------------------------|------------------|--|-------------------------------|
| <i>Date Held:</i>                    | <i>Location:</i> | <i># of Units Answering Roll Call:</i> | <i>Total Voting Strength:</i> |
|                                      |                  |  |                               |

*In Accordance with Article IV, Section 3, Department Constitution, Convention Delegates nominated and elected the following District officers to be ratified at Department Convention.*

| <b>District President</b> |                |                    |                    |
|---------------------------|----------------|--------------------|--------------------|
| <i>Name:</i>              | <i>Unit #:</i> | <i>Home Phone:</i> | <i>Work Phone:</i> |
|                           |                |                    |                    |
| <i>Address:</i>           | <i>City:</i>   | <i>Zip Code:</i>   | <i>Email:</i>      |
|                           |                |                    |                    |

| <b>District First Vice President</b> |                |                    |                    |
|--------------------------------------|----------------|--------------------|--------------------|
| <i>Name:</i>                         | <i>Unit #:</i> | <i>Home Phone:</i> | <i>Work Phone:</i> |
|                                      |                |                    |                    |
| <i>Address:</i>                      | <i>City:</i>   | <i>Zip Code:</i>   | <i>Email:</i>      |
|                                      |                |                    |                    |

| <b>District Second Vice President</b> |                |                    |                    |
|---------------------------------------|----------------|--------------------|--------------------|
| <i>Name:</i>                          | <i>Unit #:</i> | <i>Home Phone:</i> | <i>Work Phone:</i> |
|                                       |                |                    |                    |
| <i>Address:</i>                       | <i>City:</i>   | <i>Zip Code:</i>   | <i>Email:</i>      |
|                                       |                |                    |                    |

| <b>Certification</b> |              |
|----------------------|--------------|
| <i>By/Signature:</i> | <i>Date:</i> |
|                      |              |

**Note: Pre-Convention Caucus to be held not earlier than May 11, nor later than June 19.  
DUE TO DEPARTMENT SECRETARY IMMEDIATELY FOLLOWING ELECTIONS.**