

American Legion Auxiliary  
Department of California



**Membership - District Mid Year Report for 2021-2022**

District # \_\_\_\_\_ No. Of Units \_\_\_\_\_ Number of Units Reporting \_\_\_\_\_

District Chairman: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

- 1) What is your current District Membership percentage? \_\_\_\_\_
- 2) How many Units in your District made 100% Goal by November 11, 2021? \_\_\_\_\_
- 3) Have any Units qualified for the 10 New in 2022 Award? Yes \_\_\_\_\_ How Many \_\_\_\_\_ No \_\_\_\_\_
- 4) Give examples what your District is doing to Recruit and Rejoin members:

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5) How many male members have joined your District since July 1, 2021? \_\_\_\_\_

6) Give examples of what your District has done to increase your membership this year:

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7) Briefly describe your District's plan to make goal in 2022:

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Susan Baker  
3142 Mimi Court  
Marina, CA 93933-2856  
rednanasue1@comcast.net

Please note that supplemental reports are not required, but are encouraged as they will help you remember in May what your Unit did with membership last Fall.

Submit this completed form to your **Department Chairman** no later than December 15, 2021.