

**American Legion Auxiliary**  
Department of California



**Membership - Unit Mid Year Report for 2021-2022**

District # \_\_\_\_\_ Unit # \_\_\_\_\_ Total # of Members \_\_\_\_\_ Srs \_\_\_\_\_ Jrs

Unit Chairman: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

1) What is your current Unit Membership percentage? \_\_\_\_\_

2) Did your Unit make 100% Goal by November 11, 2021? \_\_\_\_\_ Goal: \_\_\_\_\_

3) Have any of your Unit members qualified for the 10 New in 2022 Award?  
Yes \_\_\_\_\_ How Many? \_\_\_\_\_ No \_\_\_\_\_

4) Give examples what your Unit is doing to Recruit and Rejoin members:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5) How many male members have joined your Unit since July 1, 2021? \_\_\_\_\_

6) Give examples of what your Unit has done to increase your membership:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7) Briefly describe your Unit's plan to make goal in 2022:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please note that supplemental reports are not required, but are encouraged as they will help you remember in May what your Unit did with membership last Fall.

Submit this completed form to your **District Chairman** no later than December 1, 2021.

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