

American Legion Auxiliary  
Department of California



**Auxiliary Emergency Fund – District End of Year Report for 2021-2022**

District # \_\_\_\_\_ No. Of Units \_\_\_\_\_ Number of Units Reporting \_\_\_\_\_

District Chairman: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

- 1 Did your District donate to the Auxiliary Emergency Fund? Yes \_\_\_\_ No \_\_\_\_ Amount? \_\_\_\_
  - a. How many Units Donated? \_\_\_\_\_ Total Unit Donations? \$ \_\_\_\_\_
- 2 Number of Units that have a line item in the Annual Budget for AEF? \_\_\_\_\_
- 3 Number of Units that discussed an increase in their AEF budget? \_\_\_\_\_
- 4 Number of Units participating in the National Dollar Challenge? \_\_\_\_\_
  - 4.a How much was donated? \_\_\_\_\_
- 5 Total Unit and District AEF Contributions? \_\_\_\_\_
- 6 Did your District hold a fundraiser for the AEF Fund? Yes \_\_\_\_ No \_\_\_\_ Amount \$ \_\_\_\_\_
- 7 How many Units held a fundraiser for AEF funds? \_\_\_\_\_
- 8 How many members reported submitting applications for Assistance? \_\_\_\_\_
  - a. How many for Emergency Assistance? \_\_\_\_\_
  - b. How many for Disaster Assistance? \_\_\_\_\_
  - c. How many for Education Assistance? \_\_\_\_\_
  - d. How many for Expedited Assistance? \_\_\_\_\_
- 9 How many Units actively shared about the AEF program?
- 10 How many Units handed out AEF applications?
- 11 How many Unit members donated \$50.00 or more?
- 12 Names and Unit #s

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13 Are you submitting a supplemental report describing your District and Unit's AEF activities? \_\_\_\_

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Submit this completed form to your **Department Chairman** no later than May 1, 2022