

**American Legion Auxiliary**  
Department of California



**Poppy - District End of Year Report for 2021-2022**

District # \_\_\_\_\_ No. Of Units \_\_\_\_\_ Number of Units Reporting \_\_\_\_\_  
District Chairman: \_\_\_\_\_  
Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

1. Total No. of Poppies Ordered: \_\_\_\_\_ Increased by: \_\_\_\_\_ or Decreased by: \_\_\_\_\_
2. How many Units purchased Poppy Seals? \_\_\_\_\_ Total of Poppy Seals Purchased: \_\_\_\_\_
3. How many Units donated to a California YMCA Food Bank? \_\_\_\_\_ Total Donations? \$ \_\_\_\_\_
4. How many Units participated in the following:
  - Poppy Poster Contest \_\_\_\_\_
  - Poppy Display (Convention) \_\_\_\_\_
  - Little Miss Poppy Contest \_\_\_\_\_
  - 100-Year Anniversary Celebration \_\_\_\_\_

5. How many Units celebrated the 100-Year Anniversary of Declaring the Poppy as the official Memorial Flower? \_\_\_\_\_ How did the Units celebrate the 100-Year Anniversary? \_\_\_\_\_

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6. How many Units accepted the National Poppy Challenge to put a Poppy in the windows of all Veterans? \_\_\_\_\_ Please describe how Units carried out the Challenge? \_\_\_\_\_

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7. Describe how Units promoted the Poppy Program from April 2021 through April 2022?

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\_\_\_\_\_

Please submit a supplemental report describing how Units promoted the awareness of the Poppy and how their programs benefited our Veterans. Please include pictures.

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**THIS REPORT IS DUE TO THE DEPARTMENT CHAIRMAN NO LATER THAN MAY 1**